STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3543(A43938)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3543 APPLICATION/CLAIM NO.: A43938 CERT. NO.: CHANGES: a11198 Water User's Claim NAME: Dan & Maurine Murphy ADDR: 1275 East 5000 South Vernal IIT 84078 INTEREST: 100% ______ ______ LAND OWNED BY APPLICANT? No COUNTY TAX ID#: FILED: 07/25/1974|PRIORITY: 07/25/1974|PUB BEGAN: 08/22/1974|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 11/19/1974 | PROOF DUE: 06/30/1977 |ELEC/PROOF:[Election]|ELEC/PROOF:05/24/1977|CERT/WUC: 06/06/1985|LAP, ETC: |LAPS LETTER: EXTENSION: |RECON REQ: |TYPE: [] RUSH LETTR: | RENOVATE: PD BOOK: [45-8] | MAP: []|PUB DATE: 10/25/2005 Type of Right: Adjudication Decree Source of Info: Proposed Determination FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Hintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 130 ft W 1285 ft from E4 cor, Sec 13, T 5S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 200 to ft. YEAR DRILLED: 1974 WELL LOG? Yes WELL ID#: 33159 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 222456. 45-3543 (ADEC) STOCKWATER: 5.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 SUPPLEMENTAL GROUP NO. 222457. 45-3543 (ADEC) IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.45 PERIOD OF USE: 04/01 TO 10/31 Sec 13 T 5S R 21E SLBM *___ 0.4500 GROUP ACREAGE TOTAL: 0.4500 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. ______

Applicants are buying land under contract.

WRNUM	45-3543	continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to	the	accuracy	of	this	data.)	RUN	DATE:	12/19/2016	I	Page 2